

## PATIENT BASIC INFORMATION

Cash

Date: \_\_\_\_\_

Last Name:		First Name:		MI:	
Address:			City:	State:	Zip:
Home Phone:		Cell Phone:		Social Security Number:	
Date of Birth:			Date of Injury/Onset:		
Dominant Hand:                    ___ Right    ___ Left    ___ Both					
Employer:		Occupation:		E-Mail	

How did you hear about our office: \_\_\_\_\_

**Special Note: If your injury involved a motor vehicle, skip to page 2. Otherwise, use the spaces below to fully describe your accident, injury or onset, slip and fall, etc.**

**1. Description of Accident / Injury / Onset**

Enter a full description of the accident, injury or onset in the space below.

**2. Your condition during and immediately after injury / onset**

Enter the details of your condition during and immediately after your injury / onset.

**HISTORY**

HAVE YOU EVER BEEN INVOLVED IN A WORK RELATED OR AUTO ACCIDENT?

PRIOR TO THIS, HAVE YOU EVER RECEIVED ANY INJURY TO THE AREA(S) NOW INJURED?

HAVE YOU EVER HAD ANY BROKEN BONES? \_\_\_\_\_

HAVE YOU EVER HAD ANY SURGERIES: \_\_\_\_\_

DO YOU HAVE ANY PRESENT HEALTH CONDITION: \_\_\_ Yes \_\_\_ No IF YES, PLEASE EXPLAIN: \_\_\_\_\_

DO YOU TAKE ANY MEDICATION AT THIS TIME: \_\_\_ Yes \_\_\_ No

IF YES, PLEASE LIST: \_\_\_\_\_

HAVE YOU EXPERIENCED ANY BOWEL OR URINARY CHANGES SINCE THIS CONDITION BEGAN? Explain \_\_\_\_\_

DID YOU ENJOY GOOD HEALTH PRIOR TO THIS INJURY / ONSET: \_\_\_ Yes \_\_\_ No

IF NO, PLEASE EXPLAIN: \_\_\_\_\_

FEMALE: Are you, or could you be pregnant? \_\_\_ Yes \_\_\_ No Date of Last Period \_\_\_\_\_

FAMILY DOCTOR NAME & ADDRESS	WORK / AUTO ACCIDENT DOCTORS NAME & ADDRESS

**SOCIAL HISTORY**

DO YOU USE: \_\_\_ Prescription drugs \_\_\_ Tobacco \_\_\_ Alcohol \_\_\_ Recreational drugs

IF YES, PLEASE LIST: \_\_\_\_\_

MARITAL STATUS \_\_\_ M \_\_\_ S \_\_\_ W \_\_\_ D HOW MANY CHILDREN IN HOME \_\_\_\_\_

**OCCUPATIONAL HISTORY**

WERE YOU EMPLOYED WHEN YOUR CONDITION OCCURRED: \_\_\_ Yes \_\_\_ No

DID YOU STOP WORKING DUE TO YOUR CONDITION: \_\_\_ Yes \_\_\_ No \_\_\_\_\_ Date

IF NO, DOES WORK MAKE YOUR CONDITION WORSE? \_\_\_ Yes \_\_\_ No

IF YES, PLEASE EXPLAIN: \_\_\_\_\_

I hereby give authorization for my medical results/records to be disclosed to my other doctors that I have listed on this form. I hereby give consent for treatment to Brandon Chiropractic and Massage.

I hereby certify that the information I have given is true to the best of my knowledge.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Brandon Chiropractic and Massage**

654 E. Bloomingdale Ave., Brandon, FL 33511

**ACKNOWLEDGEMENT OF RECEIPT  
OF  
NOTICE OF PRIVACY PRACTICES**

I acknowledge that I was provided a copy of the Notice of Privacy Practices and that I have read them or declined the opportunity to read them and understand the Notice of Privacy Practices. I understand that this form will be placed in my patient chart and maintained for six years.

\_\_\_\_\_  
Patient Name (please print)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent, Guardian or Patient's legal representative (please print)

\_\_\_\_\_  
Signature

**THIS FORM WILL BE PLACED IN THE PATIENT'S  
CHART AND MAINTAINED FOR SIX YEARS.**

# **Brandon Chiropractic and Massage**

654 E. Bloomingdale Ave., Brandon, FL 33511

## **FINANCIAL POLICY**

**IT IS THE POLICY OF THIS OFFICE THAT ALL FEES  
FOR SERVICES ARE PAID WHEN SERVICES ARE RENDERED  
UNLESS INSURANCE BENEFITS HAVE BEEN VERIFIED**

### **INSURANCE ASSIGNMENT**

**NO** insurance will be accepted until all insurance information has been obtained and coverage has been verified.

The patient is responsible for the co-payment on a weekly basis once the deductible has been satisfied. In the event that the insurance carrier rejects your claim, or the amount paid is less than expected, the patient is responsible for the bill at that time.

This office **DOES NOT** promise that an insurance will pay, nor does this office promise that the insurance company will pay appropriately for the fee charges. Our office **WILL NOT** enter into a dispute with an insurance company over reimbursement or the amount of reimbursement. This is the patient's obligation.

### **CASH PATIENT**

Payment is due when services are rendered. If payment cannot be made, other financial arrangements must be made **PRIOR TO THE START OF TREATMENT.**

**I HEREBY AUTHENTICATE THAT I HAVE READ  
AND UNDERSTAND THE FOREGOING POLICY.**

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PATIENT SIGNATURE

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DATE

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WITNESS

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DATE

# **Brandon Chiropractic and Massage**

654 E. Bloomingdale Ave., Brandon, FL 33511

## **PATIENT REQUEST FOR TRANSFER OF RECORDS**

I HEREBY AUTHORIZE THE RELEASE OF MY X-RAYS AND/OR RECORDS OR COPIES OF SUCH AND REQUEST THAT THEY BE TRANSFERRED TO:

**Brandon Chiropractic and Massage  
654 E. Bloomingdale Ave.  
Brandon, FL 33511**

**Telephone Number (813) 685-5200  
Fax Number (813) 654-8758**

PATIENT NAME \_\_\_\_\_

DATE OF RECORDS \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

SOCIAL SECURITY \_\_\_\_\_

THIS AUTHORIZATION IS GIVEN PURSUANT TO FLORIDA STATUTE 456.057 AND HIPPA REGULATIONS. I UNDERSTAND THAT FLORIDA STATUTE 456.057(10) MAKES CLEAR THAT ANY THIRD PARTY TO WHOM RECORDS ARE DISCLOSED IS PROHIBITED FROM FURTHER DISCLOSING ANY INFORMATION IN THE MEDICAL RECORD WITHOUT THE EXPRESSED WRITTEN CONSENT OF THE PATIENT OR THE PATIENT'S LEGAL REPRESENTATIVES.

*THANK YOU FOR YOUR CONSIDERATION IN PROCESSING THE ABOVE REQUEST IF YOU HAVE ANY QUESTIONS OR NEED ANY FURTHER INFORMATION, PLEASE DO NOT HESITATE TO CONTACT OUR OFFICE.*

\_\_\_\_\_  
PATIENT SIGNATURE

\_\_\_\_\_  
DATE